

# ***BARBARA SHARP***

[bsharp7@earthlink.net](mailto:bsharp7@earthlink.net) ♦ 310/350-0705 ♦ [www.barbarasharp.com](http://www.barbarasharp.com)



## **Professional Objective**

**Join a news team committed to delivering accurate, incisive and compelling reporting, applying my background in documentary production/writing, on-camera performance and deadline-sensitive legal work**

## **Summary of Qualifications**

- ❖ Anchor/Producer/Reporter experience.
- ❖ Over ten years writing and producing documentaries, including hosting, interviewing and writing B-roll copy and narration.
- ❖ Ability to handle sophisticated subject matter and write for general populace.
- ❖ Thorough researcher and demonstrated multi-tasker.
- ❖ Years of public speaking, performing and on-camera experience.
- ❖ Comfortable interacting with public officials/figures.
- ❖ Proficient research, writing, editorial, communications and computer skills.
- ❖ Accustomed to working on strict production deadlines and with inflexible Court schedules.
- ❖ Licensed attorney (California; Ohio).

## **Professional Experience**

### **Newstation.com, West Palm Beach, FL**

**2014**

#### ***Anchor/Producer***

Write and report on-camera lifestyle "Minute" stories from a "news you can use" perspective, including Legal Minute, Health Minute, Money Minute, Career Minute and Real Estate Minute. "Minute" videos appear on websites of 500+ TV stations and newspapers nationwide. Involves enterprising story ideas, interviewing guests and usage of Rundown Creator and DropBox.

### **KX News, Channel 12-CBS, Bismarck, ND**

**2012-2013**

#### ***News Reporter/Fill-In Anchor & Producer***

Investigate, interview, write, edit and report general assignment stories in North Dakota capital city on energy, business/economy, government, military, medical and human interest topics with regular beats including business and local government. Write/produce/report weekly "Around Town" business segment with record of routinely breaking business news stories. When anchoring, also responsible for producing entire newscast. Daily use of iNews, Final Cut Pro, CBS Newspath, NDWire. Shooting experience.

### **Global Science Production, Beverly Hills, CA**

**2000-2012**

#### ***Documentary Producer/Writer/Host***

**2014**

Research, develop, write and produce documentary television programs for foreign/domestic distribution on scientific, historical and special interest topics, such as space/aviation, science and sports. Host legal programming for physician and attorney training. Interview personalities such as Chuck Yeager, Bob Hoover, Buzz Aldrin, Kareem Abdul Jabbar and Pat Boone. (Program listing enclosed)

### **Eyewitness News, KBAK-CBS/KBFX-Fox (Fisher Communications), Bakersfield, CA**

**2011**

#### ***Investigations, Assistant***

Investigate tip line stories. Utilize law background, including legal research skills, as needed for investigative stories and as requested by producers/reporters. Present creative solutions for viewers whose stories are not newsworthy. Meet all required investigative/editorial deadlines. Cleared 30-day+ viewer tip line backlog within four days. (Short-term project/internship)

## **Other Experience**

### **Barbara Sharp, Esq., Burbank, CA**

#### ***Law & Motion Attorney, Litigation Consultant/Legal Video Performer***

Conducted online research and document review to draft pleadings, discovery, pre-trial and post-trial motions, oppositions and briefs in various areas of civil litigation, including personal injury, premises liability, medical malpractice, elder abuse, breach of contract, fraud, defamation, and unfair business practices. Appeared in legal instructional videos addressing topics such as ethics and family law. *Member in good standing of the State Bars of California and Ohio.*

### **James R. Gillen, P.C. A Professional Law Corporation, Marina del Rey, CA**

#### ***Attorney & Litigation Consultant***

Researched Federal and State case law, regulations, statutes and rules, as well as corporate and operational policies and procedures to resolve/expose liability and compliance issues. Managed and conducted all phases of legal investigation, research, discovery and trial preparation for various areas of civil litigation, including personal injury, medical malpractice, elder abuse, breach of contract, fraud and unfair business practices. Drafted complaints, motions, oppositions, briefs and contracts.

### **First Energy–Davis-Besse Nuclear Power Station, Toledo, OH**

#### ***Senior Special Programs Coordinator***

Wrote, produced and hosted daily series of plant outage video programs involving preparation and performance of stand-ups, writing B-roll copy, conducting interviews, and creating news update segments and news packages. Wrote and co-produced nuclear plant site tour video program for local media, public officials and general public. Honored with unprecedented award for outstanding outage support work.

**U.S. Department of Education, Washington, D.C.:** *White House Liaison Office/Regional Office Intern*

**International Media Service, Washington, D.C.:** *News Assistant Intern*

**National Religious Broadcasters, Morristown, NJ:** *Public Relations/Media Intern*

## **Education**

### **University of Toledo, College of Law - *Juris Doctor***

Jurisprudence Award for Trial Practice; Centerior Energy Corporation Full Tuition Recipient

### **Northwestern University – Master’s Degree**

Public Policy & Administration

Nominated & selected as a School of Continuing Studies’ Student Ambassador

### **Liberty University – Bachelor of Science**

Major: Political Science; Minor: Broadcast Writing and Performing; *magna cum laude*

### **University of Toledo, College of Arts & Sciences**

Major: Theatre Performance; International Exchange/Sister City Study Grant Recipient; Ambassador-Performer with Touring Troupe to Hungary & Poland (degree pending)

## **Additional Training**

Reporter/Anchor Training, Washington, DC - Television News Center

Reporter/Anchor Training, Philadelphia, PA - Perlow Productions

Certified Public Records Training – Auditor of State, OH

### **Memberships/Activities (past & present)**

The Autism Channel, West Palm Beach, Co-Host (Volunteer)  
Society of Professional Journalists, Greater L.A. Pro Chapter, Member  
Radio & Television News Association of Southern California, Member  
Screen Actors Guild (SAG), Member  
American Federation of Television and Radio Artists (AFTRA), Member  
Consumer Attorneys Association of Los Angeles (CAALA), Member  
City of Burbank Transportation Commission, Commissioner  
U.S. District Court, Northern District of Ohio  
State Bar of Ohio  
State Bar of California  
Orange County Fair (CA) - Community Performer (vocalist)  
Burbank Temporary Aid Center – Volunteer  
Habitat for Humanity, San Gabriel Valley – Volunteer  
City of Los Angeles, East Valley Animal Shelter – Volunteer  
Union Rescue Mission – Volunteer  
Erie County Humane Society – Volunteer

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## **Producer/Writer Documentary Programming Credits**

### **Producer and Writer:**

"Fallen Idol: The Yuri Gagarin Conspiracy"  
"Lifequest Mars"  
"The Art of the Deposition"  
"Apollo 8: Christmas at the Moon"  
"Jackie Cochran: First Lady of Flight"  
"Vladimir Ilyushin: The Real First Man in Space"  
"The Cosmonaut Cover-Up"

### **Associate Producer:**

"The Rise and Fall of the Russian Space Program"  
"Final Target: Planet Earth"  
"Cosmic Travelers: Comets and Asteroids"

### **Writer:**

"Ice Age Civilizations"  
"Animal Transgenics: A New Breed of Science"  
"Phenomenon: The Lost Archives" (3 episodes)  
"Cloning Humans: Playing God"  
"Science Fraud: The Price for Fame and Fortune"  
"Vanished Creatures: The Birds"  
"Made for Mars: The Pathfinder"  
"Dennis Murphy: Game-Changer, Sports Innovator"

See also: <http://www.imdb.com/name/nm1296986/>; <http://www.globalscience.biz/>; [www.barbarasharp.com](http://www.barbarasharp.com)

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## **Professional References**

### **Donnell Preskey**

Former Assistant News Director/Assignment Editor  
KX News, KXMB (CBS)  
Bismarck, ND  
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[dnellp@yahoo.com](mailto:dnellp@yahoo.com)

### **Lauren Kalberer**

Former Evening Anchor/Producer  
KX News, KXMB (CBS)  
Bismarck, ND  
701/220-3763

### **Tamara Christian**

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WTNH-TV ABC  
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### **Dr. Elliott Haimoff, Ph.D.**

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### **Shane Greenberg, Esq.**

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### **Kevin Baxter, Esq.**

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